Eastern Great Lakes District CUPE Council Per Capita Form for 2020

Local #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Cheque: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cheque #: \_\_\_\_\_\_\_\_\_\_\_\_\_

Please circle which part (semi annually or annually are covered by this payment: Semi Annually or Annually

Average monthly membership: \_\_\_\_\_\_\_\_\_\_ members @ $0.25 x \_\_\_\_\_\_\_\_\_ months = $

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Details of last per capita payment (if applicable): Paid up for the period of

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ members. Please help us keep our records up to date by providing the following information.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Treasurer and Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_President and Address Please

make cheques payable to Eastern Great Lakes District CUPE Council and mail to: Ms. Sherry Cameron, 1534 Unity Rd., PO Box 141, Glenburnie, ON K0H 1S0 PLEASE RETURN TOP PORTION WITH PAYMENT. THANK YOU! \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Eastern Great Lakes District CUPE Council Per Capita form for 2020 Per capita payment for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cheque # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Average monthly membership: \_\_\_\_\_\_\_\_\_\_ members @ $0.25 x \_\_\_\_\_\_\_\_\_ months = $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Please keep bottom portion as “back up” for your records.